



Committee to Review the Operations and Structure of the Commission on Judicial Performance

Notice of Meeting and Agenda of the Committee

Open to the Public

*Please direct requests for ADA accommodation to
CommitteeAccess@cjp.ca.gov*

Meeting materials are available through hyperlinks at the end of this document

November 14-15, 2022

**Malcolm M. Lucas Board Room
Ronald M. George State Office Complex
455 Golden Gate Avenue, 3rd Floor, San Francisco**

MEETING AGENDA

A link to allow remote participation has been provided in this agenda.

All times indicated and the order of business are approximate and subject to change.

Items scheduled for a particular day may be moved to an earlier or later day to facilitate the Committee's business.

The Chair will take public comment on each agenda item before the Committee deliberates or takes action on the item.¹

¹ *The Committee welcomes public comment regarding the work of the Committee and on specific agenda items as it can enhance the Committee's understanding of the issues before it. Members of the public may provide comment by speaking at the Committee meeting or by email. The Committee will not entertain comments made in the chat function during the meeting.. Those who wish to request in advance the opportunity to speak at the public hearing can submit their request to CommitteePublicComment@cjp.ca.gov by 4:00 p.m., Friday, November 11. Members of the public may submit written comments for this meeting to CommitteePublicComment@cjp.ca.gov by 9:00 a.m. Monday, November 14, 2022. All written comments submitted by this deadline will be distributed to Committee members for their consideration in advance of this meeting.*

November 14, 2022*

<https://primetime.bluejeans.com/a2m/live-event/kvcfhacs>

Start 9:30 a.m.

- I. **Roll Call**
- II. **Introductory Remarks and Meeting Overview by Beth Krom, Chair**
- III. **Committee Business**
 1. Presentation of Research and Report Development Subcommittee's *Updated Chart Reflecting Committee Discussions to Date Regarding Recommendations of the California State Auditor to the California Legislature and the Commission on Judicial Performance (Chart)*.
 2. Discussion and possible formal action approving recommendations 1(A) and (B), 4, 5, 6, 7, 8, 9, 12, and 15 outlined in the *Chart* for the committee's written report.
 3. Discussion of remaining recommendations in the *Chart* and possible formal action regarding remaining recommendations where consensus has been reached.

Lunch Break: 12 noon – 1:00 p.m.

1:00 p.m.

Continued discussion of remaining recommendations in the *Chart* and possible formal action regarding remaining recommendations where consensus has been reached.

Adjourn 4:30 p.m.

November 15, 2022*

<https://primetime.bluejeans.com/a2m/live-event/uwxjrtwc>

Start 9:30 a.m.

- IV. Roll Call**
- V. Introductory Remarks and Meeting Overview by Beth Krom, Chair**
- VI. Committee Business**

Continued discussion of remaining recommendations in the *Chart* and possible formal action regarding remaining recommendations where consensus has been reached.

Lunch Break: 12 noon – 1:00 p.m.

- VII. Review of All Recommendations and Final Comments Followed by Committee Action to Establish Consensus**
- VIII. Final Committee Member Comments**

Adjourn 4:00 p.m.

Materials to be presented, reviewed, or considered at this meeting:

[Memo re Updated Chart Regarding State Auditor Recommendations](#)

[Updated Chart Reflecting Committee Discussions to Date Regarding Recommendations of the California State Auditor to the California Legislature and the Commission on Judicial Performance](#)

*The links above will take you to the livestreaming event. Enter your name and email address, then click on the “Join as a Guest” button to access the meeting. Public comment will be requested during portions of this event. If you wish to speak, click on the “raised hand” icon on righthand side of your screen and follow the prompts. Please be sure your camera and microphone are enabled, and please take a moment to introduce yourself.